

ROBERT W. SERVICE

Songs of a SOURDOUGH



OTHER BOOKS
of Rollicking Rhyme

BALLADS OF A CHEECHAKO
by ROBERT W. SERVICE

RHYMES OF A ROLLING STONE
by ROBERT W. SERVICE

THE DEVIL AND CAL McCABE
by THOMAS SAUNDERS

An hilarious yarn told in lusty verse about
cowpoke Cal McCabe and his freckled
cayuse "Red".

SONGS OF OLD MANITOBA
by MARGARET ARNETT MacLEOD

A unique collection of old folk songs sung
by the Métis.

1173
Wells



SONGS
of a
SOURDOUGH

ROBERT W. SERVICE

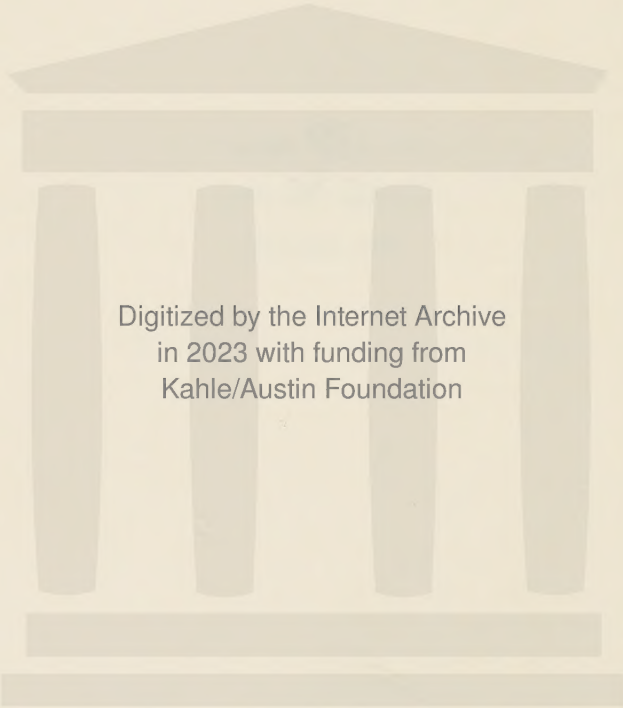


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TO
C. M.



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*The lonely sunsets flare forlorn
Down valleys dreadly desolate;
The lordly mountains soar in scorn,
As still as death, as stern as fate.*

*The lonely sunsets flame and die;
The giant valleys gulp the night;
The monster mountains scrape the sky,
Where eager stars are diamond-bright.*

*So gaunt against the gibbous moon,
Piercing the silence velvet-piled,
A lone wolf howls his ancient rune,
The fell arch-spirit of the Wild.*

*O outcast land! O leper land!
Let the lone wolf-cry all express—
The hate insensate of thy hand,
Thy heart's abysmal loneliness.*

The first of these is the fact that the
British Empire is a vast and
diverse collection of territories and
peoples, each with its own history and
culture.

The second is the fact that the
British Empire has been a source of
wealth and power for Britain for
centuries, and it is this wealth and
power that has enabled Britain to
maintain its position as a world power.

The third is the fact that the
British Empire has been a source of
cultural and intellectual exchange
between Britain and the rest of the
world, and it is this exchange that
has enabled Britain to remain a world
power.

The fourth is the fact that the
British Empire has been a source of
military and naval power for Britain
for centuries, and it is this power that
has enabled Britain to maintain its
position as a world power.

CONTENTS

	PAGE
THE LAW OF THE YUKON	11
THE PARSON'S SON	17
THE SPELL OF THE YUKON	21
THE CALL OF THE WILD	24
THE LONE TRAIL	27
THE HEART OF THE SOURDOUGH	29
THE THREE VOICES	31
THE PINES	33
THE HARPY-	36
THE LURE OF LITTLE VOICES	39
THE SONG OF THE WAGE-SLAVE	41
GRIN	44
THE SHOOTING OF DAN McGREW	46
THE CREMATION OF SAM McGEE	51
MY MADONNA	56

CONTENTS

UNFORGOTTEN	57
THE RECKONING	58
QUATRAINS	60
THE MEN THAT DON'T FIT IN	62
MUSIC IN THE BUSH	64
RHYME OF THE REMITTANCE MAN	67
THE LOW-DOWN WHITE	70
THE LITTLE OLD LOG CABIN	72
THE YOUNGER SON	74
THE MARCH OF THE DEAD	78
"FIGHTING MAC" (A LIFE TRAGEDY)	82
THE WOMAN AND THE ANGEL	86
THE RHYME OF THE RESTLESS ONES	88
NEW YEAR'S EVE	91
COMFORT	95
PREMONITION	97
THE TRAMPS	98
L'ENVOI	100

Songs of a Sourdough

THE LAW OF THE YUKON

THIS is the law of the Yukon, and ever she
makes it plain:

"Send not your foolish and feeble; send me
your strong and your sane.

Strong for the red rage of battle; sane, for I
harry them sore;

Send me men girt for the combat, men who
are grit to the core;

Swift as the panther in triumph, fierce as the
bear in defeat,

Sired of a bulldog parent, steeled in the
furnace heat.

Send me the best of your breeding, lend me
your chosen ones;

Them will I take to my bosom, them will I
call my sons;

Them will I gild with my treasure, them will
I glut with my meat;

But the others—the misfits, the failures—I
trample under my feet.

Dissolute, damned and despairful, crippled
and palsied and slain,

Ye would send me the spawn of your gutters—
Go! take back your spawn again.

THE LAW OF THE YUKON

"Wild and wide are my borders, stern as
death is my sway;
From my ruthless throne I have ruled alone
for a million years and a day;
Hugging my mighty treasure, waiting for man
to come:
Till he swept like a turbid torrent, and after
him swept—the scum.
The pallid pimp of the dead-line, the enervate
of the pen,
One by one I weeded them out, for all that I
sought was—Men.
One by one I dismayed them, frightening them
sore with my glooms;
One by one I betrayed them unto my mani-
fold dooms.
Drowned them like rats in my rivers, starved
them like curs on my plains,
Rotted the flesh that was left them, poisoned
the blood in their veins;
Burst with my winter upon them, searing
forever their sight,
Lashed them with fungus-white faces, whimp-
ering wild in the night;
Staggering blind through the storm-whirl,
stumbling mad through the snow,
Frozen stiff in the ice pack, brittle and bent
like a bow;

THE LAW OF THE YUKON

Featureless, formless, forsaken, scented by
wolves in their flight,
Left for the wind to make music through ribs
that are glittering white;
Gnawing the black crust of failure, searching
the pit of despair,
Crooking the toe in the trigger, trying to
patter a prayer;
Going outside with an escort, raving with lips
all afoam;
Writing a cheque for a million, drivelling feebly
of home;
Lost like a louse in the burning . . . or else
in the tented town
Seeking a drunkard's solace, sinking and sink-
ing down;
Steeped in the slime at the bottom, dead to a
decent world,
Lost 'mid the human flotsam, far on the
frontier hurled;
In the camp at the bend of the river, with its
dozen saloons aglare,
Its gambling dens a riot, its gramophones all
ablare;
Crimped with the crimes of a city, sin-ridden
and bridled with lies,
In the hush of my mountained vastness, in the
flush of my midnight skies.

THE LAW OF THE YUKON

Plague-spots, yet tools of my purpose, so
 nathless I suffer them thrive,
Crushing my Weak in their clutches, that only
 my Strong may survive.

“But the others, the men of my mettle, the
 men who would 'stablish my fame,
Unto its ultimate issue, winning me honor,
 not shame;
Searching my uttermost valleys, fighting each
 step as they go,
Shooting the wrath of my rapids, scaling my
 ramparts of snow;
Ripping the guts of my mountains, looting the
 beds of my creeks,
Them will I take to my bosom, and speak as a
 mother speaks.
I am the land that listens, I am the land that
 broods;
Steeped in eternal beauty, crystalline waters
 and woods.
Long have I waited lonely, shunned as a thing
 accurst,
Monstrous, moody, pathetic, the last of the
 lands and the first;
Visioning camp-fires at twilight, sad with a
 longing forlorn,
Feeling my womb o'er-pregnant with the seed
 of cities unborn.

THE LAW OF THE YUKON

Wild and wide are my borders, stern as death
 is my sway,
And I wait for the men who will win me—and I
 will not be won in a day;
And I will not be won by weaklings, subtile,
 suave and mild,
But by men with the hearts of vikings, and
 the simple faith of a child;
Desperate, strong and resistless, unthrottled
 by fear or defeat,
Them will I gild with my treasure, them will
 I glut with my meat.
"Lofty I stand from each sister land, patient
 and wearily wise,
With the weight of a world of sadness in my
 quiet, passionless eyes;
Dreaming alone of a people, dreaming alone
 of a day,
When men shall not rape my riches, and curse
 me and go away;
Making a bawd of my bounty, fouling the hand
 that gave—
Till I rise in my wrath and I sweep on their
 path and I stamp them into a grave.
Dreaming of men who will bless me, of women
 esteeming me good,
Of children born in my borders, of radiant
 motherhood;

THE LAW OF THE YUKON

Of cities leaping to stature, of fame like a flag
unfurled,
As I pour the tide of my riches in the eager lap
of the world."

This is the Law of the Yukon, that only the
Strong shall thrive;
That surely the Weak shall perish, and only
the Fit survive.
Dissolute, damned and despairful, crippled and
palsied and slain,
This is the Will of the Yukon,—Lo! how she
makes it plain!

THE PARSON'S SON

*THIS is the song of the parson's son, as he
squats in his shack alone,
On the wild, weird nights when the Northern
Lights shoot up from the frozen zone,
And it's sixty below, and couched in the snow
the hungry huskies moan.*

"I'm one of the Arctic brotherhood, I'm an
old-time pioneer.
I came with the first—O God! how I've cursed
this Yukon—but still I'm here.
I've sweated athirst in its summer heat, I've
frozen and starved in its cold;
I've followed my dreams by its thousand
streams, I've toiled and moiled for its
gold.

"Look at my eyes—been snow-blind twice;
look where my foot's half gone;
And that gruesome scar on my left cheek where
the frost-fiend bit to the bone.
Each one a brand of this devil's land, where
I've played and I've lost the game,
A broken wreck with a craze for 'hooch,' and
never a cent to my name.

THE PARSON'S SON

"This mining is only a gamble, the worst is as good as the best;

I was in with the bunch and I might have come out right on top with the rest;

With Cormack, Ladue and Macdonald—O God! but it's hell to think

Of the thousands and thousands I've squandered on cards and women and drink.

"In the early days we were just a few, and we hunted and fished around,

Nor dreamt by our lonely camp-fires of the wealth that lay under the ground.

We traded in skins and whiskey, and I've often slept under the shade

Of that lone birch tree on Bonanza, where the first big find was made.

"We were just like a great big family, and every man had his squaw,

And we lived such a wild, free, fearless life beyond the pale of the law;

Till sudden there came a whisper, and it maddened us every man,

And I got in on Bonanza before the big rush began.

THE PARSON'S SON

"Oh, those Dawson days, and the sin and the
blaze, and the town all open wide!

(If God made me in His likeness, sure He let
the devil inside.)

But we all were mad, both the good and the
bad, and as for the women, well—

No spot on the map in so short a space has
hustled more souls to hell.

"Money was just like dirt there, easy to get
and to spend.

I was all caked in on a dance-hall jade, but she
shook me in the end.

It put me queer, and for near a year I never
drew sober breath,

Till I found myself in the bughouse ward with
a claim staked out on death.

"Twenty years in the Yukon, struggling along
its creeks;

Roaming its giant valleys, scaling its god-like
peaks;

Bathed in its fiery sunsets, fighting its fiendish
cold,

Twenty years in the Yukon . . . twenty
years—and I'm old.

THE PARSON'S SON

"Old and weak, but no matter, there's 'hooch'
in the bottle still.

I'll hitch up the dogs to-morrow, and mush
down the trail to Bill.

It's so long dark, and I'm lonesome—I'll just
lay down on the bed,

To-morrow I'll go . . . to-morrow . . . I guess
I'll play on the red.

" . . . Come Kit, your pony is saddled. I'm
waiting, dear, in the court . . .

. . . Minnie, you devil, I'll kill you if you skip
with that flossy sport . . .

. . . How much does it go to the pan, Bill? . . .
play up, School, and play the game . . .

. . . Our Father, which art in heaven, hallow-
ed be Thy name . . ."

*This was the song of the parson's son, as he lay
in his bunk alone,*

*Ere the fire went out and the cold crept in, and
his blue lips ceased to moan,*

*And the hunger-maddened malamutes had torn
him flesh from bone.*

THE SPELL OF THE YUKON

I WANTED the gold, and I sought it;
I scrabbled and mucked like a slave.
Was it famine or scurvy—I fought it;
I hurled my youth into a grave.
I wanted the gold and I got it—
Came out with a fortune last fall,—
Yet somehow life's not what I thought it,
And somehow the gold isn't all.

No! There's the land. (Have you seen it?)
It's the cussedest land that I know,
From the big, dizzy mountains that screen it
To the deep, deathlike valleys below.
Some say God was tired when He made it;
Some say it's a fine land to shun;
Maybe: but there's some as would trade it
For no land on earth—and I'm one.

You come to get rich (damned good reason),
You feel like an exile at first;
You hate it like hell for a season,
And then you are worse than the worst.
It grips you like some kinds of sinning;
It twists you from foe to a friend;
It seems it's been since the beginning;
It seems it will be to the end.

THE SPELL OF THE YUKON

I've stood in some mighty-mouthed hollow
That's plumb-full of hush to the brim;
I've watched the big, husky sun wallow
in crimson and gold, and grow dim,
Till the moon set the pearly peaks gleaming,
And the stars tumbled out, neck and crop;
And I've thought that I surely was dreaming,
With the peace o' the world piled on top.

The summer—no sweeter was ever;
The sunshiny woods all athrill;
The greyling aleap in the river,
The bighorn asleep on the hill.
The strong life that never knows harness;
The wilds where the caribou call;
The freshness, the freedom, the farness—
O God! how I'm stuck on it all.

The winter! the brightness that blinds you,
The white land locked tight as a drum,
The cold fear that follows and finds you,
The silence that bludgeons you dumb.
The snows that are older than history,
The woods where the weird shadows slant;
The stillness, the moonlight, the mystery,
I've bade 'em good-bye—but I can't.

THE SPELL OF THE YUKON

There's a land where the mountains are nameless,
And the rivers all run God knows where;
There are lives that are erring and aimless,
And deaths that just hang by a hair;
There are hardships that nobody reckons;
There are valleys unpeopled and still;
There's a land—oh, it beckons and beckons,
And I want to go back—and I will.

They're making my money diminish;
I'm sick of the taste of champagne.
Thank God! when I'm skinned to a finish
I'll pike to the Yukon again.
I'll fight—and you bet it's no sham-fight;
It's hell!—but I've been there before;
And it's better than this by a damsite—
So me for the Yukon once more.

There's gold, and it's haunting and haunting;
It's luring me on as of old;
Yet it isn't the gold that I'm wanting,
So much as just finding the gold.
It's the great, big, broad land 'way up yonder,
It's the forests where silence has lease;
It's the beauty that thrills me with wonder,
It's the stillness that fills me with peace.

THE CALL OF THE WILD

HAVE you gazed on naked grandeur where
there's nothing else to gaze on,

Set pieces and drop-curtain scenes galore,
Big mountains heaved to heaven, which the
blinding sunsets blazon,

Black canyons where the rapids rip and roar?
Have you swept the visioned valley with the
green stream streaking through it,
Searched the Vastness for a something you
have lost?

Have you strung your soul to silence? Then
for God's sake go and do it;

Hear the challenge, learn the lesson, pay the
cost.

Have you wandered in the wilderness, the
sagebrush desolation,

The bunch-grass levels where the cattle
graze?

Have you whistled bits of rag-time at the end
of all creation,

And learned to know the desert's little ways?

THE CALL OF THE WILD

Have you camped upon the foothills, have you
galloped o'er the ranges,
Have you roamed the arid sun-lands
through and through?
Have you chummed up with the mesa? Do
you know its moods and changes?
Then listen to the wild—it's calling you.

Have you known the Great White Silence, not
a snow-gemmed twig aquiver?
(Eternal truths that shame our soothing
lies.)

Have you broken trail on snowshoes? mushed
your huskies up the river,
Dared the unknown, led the way, and
clutched the prize?

Have you marked the map's void spaces,
mingled with the mongrel races,
Felt the savage strength of brute in every
thew?

And though grim as hell the worst is, can you
round it off with curses?

Then hearken to the wild—it's wanting you.

Have you suffered, starved and triumphed,
grovelled down, yet grasped at glory,
Grown bigger in the bigness of the whole?
"Done things" just for the doing, letting
babblers tell the story,

THE CALL OF THE WILD

Seeing through the nice veneer the naked
soul?

Have you seen God in His splendors, heard the
text that nature renders?

(You'll never hear it in the family pew.)

The simple things, the true things, the silent
men who do things—

Then listen to the wild—it's calling you.

They have cradled you in custom, they have
primed you with their preaching,

They have soaked you in convention through
and through;

They have put you in a showcase; you're a
credit to their teaching

But can't you hear the wild?—it's calling
you.

Let us probe the silent places, let us seek what
luck betide us;

Let us journey to a lonely land I know.

There's a whisper on the night-wind, there's a
star agleam to guide us,

And the wild is calling, calling . . . let us go.

THE LONE TRAIL

*Ye who know the Lone Trail fain would follow it,
Though it lead to glory or the darkness of the pit.
Ye who take the Lone Trail, bid your love goodbye,
The Lone Trail, the Lone Trail follow till you die.*

The trails of the world be countless, and most
of the trails be tried;
You tread on the heels of the many, till you
come where the ways divide;
And one lies safe in the sunlight, and the other
is dreary and wan,
Yet you look aslant at the Lone Trail, and the
Lone Trail lures you on.
And somehow you're sick of the highway, with
its noise and its easy needs.
And you seek the risk of the by-way, and you
rack not where it leads.
And sometimes it leads to the desert, and the
tongue swells out of the mouth,
And your stagger blind to the mirage, to die in
the mocking drouth.
And sometimes it leads to the mountain to the
light of the lone camp-fire,
And you gnaw your belt in the anguish of
hunger-goaded desire.

THE LONE TRAIL

And sometimes it leads to the Southland, to
the swamp where the orchid glows,
And you rave to your grave with the fever, and
they rob the corpse for its clothes.
And sometimes it leads to the Northland, and
the scurvy softens your bones,
And your flesh dints in like putty, and you spit
out your teeth like stones.
And sometimes it leads to a coral reef in the
wash of a weedy sea,
And you sit and stare at the empty glare where
the gulls wait greedily.
And sometimes it leads to an Arctic trail, and
the snows where your torn feet freeze,
And you whittle away the useless clay, and
crawl on your hands and knees.
Often it leads to the dead-pit; always it leads to
pain;
By the bones of your brothers ye know it, but
oh, to follow you're fain.
By your bones they will follow behind you, till
the ways of the world are made plain.

*Bid good-bye to sweetheart, bid good-bye to
friend;
The Lone Trail, the Lone Trail follow to the end,
Tarry not, and fear not, chosen of the true;
Lover of the Lone Trail, the Lone Trail waits
for you.*

THE HEART OF THE SOURDOUGH

THERE where the mighty mountains bare their
fangs unto the moon;
There where the sullen sun-dogs glare in the
snow-bright, bitter noon,
And the glacier-gutted streams sweep down at
the clarion call of June:

There where the livid tundras keep their tryst
with the tranquil snows;
There where the Silences are spawned, and the
light of hell-fire flows
Into the bowl of the midnight sky, violet,
amber and rose:

There where the rapids churn and roar, and
the ice floes bellowing run;
Where the tortured, twisted rivers of blood
rush to the setting sun—
I've packed my kit and I'm going, boys, ere
another day is done.

I knew it would call, or soon or late, as it calls
the whirring wings;
It's the olden lure, it's the golden lure, it's the
lure of the timeless things;

THE HEART OF THE SOURDOUGH

And to-night, O God of the trails untrod, how
it whines in my heart-strings!

I'm sick to death of your well-groomed gods,
your make-believe and your show;

I long for a whiff of bacon and beans, a snug
shake-down in the snow,

A trail to break, and a life at stake, and
another bout with the foe;

With the raw-ribbed Wild that abhors all life,
the Wild that would crush and rend;

I have clinched and closed with the naked
North, I have learned to defy and
defend;

Shoulder to shoulder we've fought it out—yet
the Wild must win in the end.

I have flouted the Wild. I have followed its
lure, fearless, familiar, alone;

By all that the battle means and makes I
claim that land for mine own;

Yet the Wild must win, and a day will come
when I shall be overthrown.

Then when as wolf-dogs fight we've fought,
the lean wolf-land and I;

Fought and bled till the snows are red under
the reeling sky;

Even as lean wolf-dog goes down will I go
down and die.

THE THREE VOICES

THE waves have a story to tell me,
As I lie on the lonely beach;
Chanting aloft in the pine-tops,
The wind has a lesson to teach;
But the stars sing an anthem of glory
I cannot put into speech.

The waves tell of ocean spaces,
Of hearts that are wild and brave,
Of populous city places,
Of desolate shores they lave;
Of men who sally in quest of gold
To sink in an ocean grave.

The wind is a mighty roamer;
He bids me keep me free,
Clean from the taint of the gold-lust,
Hardy and pure as he;
Cling with my love to nature
As a child to the mother-knee.

THE THREE VOICES

But the stars throng out in their glory,
And they sing of the God in man;
They sing of the mighty Master,
Of the loom His fingers span;
Where a star or a soul is a part of the whole,
And weft in the wondrous plan.

Here by the camp-fire's flicker,
Deep in my blanket curled,
I long for the peace of the pine-gloom
When the scroll of the Lord is unfurled,
And the wind and the wave are silent,
And world is singing to world.

THE PINES

WE sleep in the sleep of ages, the bleak,
 barbarian pines;
The grey moss drapes us like sages, and closer
 we lock our lines,
And deeper we clutch through the gelid gloom
 where never a sunbeam shines.

On the flanks of the storm-gored ridges are our
 black battalions massed;
We surge in a host to the sullen coast, and we
 sing in the ocean blast;
From empire of sea to empire of snow we grip
 our empire fast.

To the niggard lands were we driven; 'twixt
 desert and floe are we penned.
To us was the Northland given, ours to strong-
 hold and defend;
Ours till the world be riven in the crash of the
 utter end.

THE PINES

Ours from the bleak beginning, through the
æons of death-like sleep;
Ours from the shock when the naked rock was
hurled from the hissing deep;
Ours through the twilight ages of weary
glacier-creep.

Wind of the East, wind of the West, wandering
to and fro,
Chant your songs in our topmost boughs, that
the sons of men may know
The peerless pine was the first to come, and the
pine will be last to go!

We pillar the halls of perfumed gloom; we
plume where the eagles soar;
The North-wind swoops from the brooding
Pole, and our ancients crash and roar;
But where one falls from the crumbling walls
shoots up a hardy score.

We spring from the gloom of the canyon's
womb; in the valley's lap we lie;
From the white foam-fringe where the breakers
cringe to the peaks that tusk the sky
We climb, and we peer in the crag-locked mere
that gleams like a golden eye,—

THE PINES

Gain to the verge of the hog-back ridge where
the vision ranges free:

Pines and pines and the shadow of pines as far
as the eye can see;

A steadfast legion of stalwart knights in
dominant empery.

Sun, moon and stars, give answer; shall we not
staunchly stand

Even as now, forever, wards of the wilder
strand,

Sentinels of the stillness, lords of the last lone
land!

THE HARPY

*There was a woman, and she was wise; woefully
wise was she;
She was old, so old, yet her years all told were
but a score and three,
And she knew by heart, from finish to start, the
Book of Iniquity.*

There is no hope for such as I, on earth nor yet
in Heaven;
Unloved I live, unloved I die, unpitied, unfor-
given;
A loathèd jade I ply my trade, unhallowed and
unshriven.

I paint my cheeks, for they are white, and
cheeks of chalk men hate;
Mine eyes with wine I make to shine, that men
may seek and sate;
With overhead a lamp of red I sit me down and
wait

Until they come, the nightly scum, with
drunken eyes aflame;
Your sweethearts, sons, ye scornful ones—
'tis I who know their shame;

THE HARPY

The gods ye see are brutes to me—and so I
play my game.

For life is not the thing we thought, and not
the thing we plan;

And woman in a bitter world must do the best
she can;

Must yield the stroke, and bear the yoke, and
serve the will of man;

Must serve his need and ever feed the flame of
his desire;

Though be she loved for love alone, or be she
loved for hire;

For every man since life began is tainted with
the mire.

And though you know he love you so, and set
you on love's throne.

Yet let your eyes but mock his sighs, and let
your heart be stone.

Lest you be left (as I was left) attainted and
alone.

From love's close kiss to hell's abyss is one
sheer flight, I trow;

And wedding-ring and bridal bell are will-o'-
wispis of woe;

And 'tis not wise to love too well, and this all
women know.

THE HARPY

Wherefore, the wolf-pack having gorged upon
the lamb, their prey,
With siren smile and serpent guile I make the
wolf-pack pay;
With velvet paws and flensing claws, a tigress
roused to slay.

One who in youth sought truest truth, and
found a devil's lies;
A symbol of the sin of man, a human sacrifice:
Yet shall I blame on man the shame? Could it
be otherwise?

Was I not born to walk in scorn where others
walk in pride?
The Maker marred, and evil-starred I drift
upon His tide;
And He alone shall judge His own, so I His
judgment bide.

*Fate has written a tragedy; its name is "The
Human Heart."
The theatre is the House of Life, Woman the
mummer's part:
The Devil enters the prompter's box and the play
is ready to start.*

THE LURE OF LITTLE VOICES

THERE'S a cry from out the Loneliness—Oh,
listen, Honey, listen!

Do you hear it, do you fear it, you're a-hold-
ing of me so?

You're a-sobbing in your sleep, dear, and your
lashes, how they glisten—

Do you hear the Little Voices all a-begging
me to go?

All a-begging me to leave you. Day and night
they're pleading, praying,

On the North-wind, on the West-wind, from
the peak and from the plain;

Night and day they never leave me—do you
know what they are saying?

“He was ours before you got him, and we
want him once again.”

Yes, they're wanting me, they're haunting me,
the awful lonely places;

They're whining and they're whimpering as if
each had a soul;

They're calling from the wilderness, the vast
and god-like spaces.

The stark and sullen solitudes that sentinel the
Pole.

THE LURE OF LITTLE VOICES

They miss my little camp-fires, ever brightly,
bravely gleaming
In the womb of desolation where was never
man before;
As comradeless I sought them, lion-hearted,
loving, dreaming;
And they hailed me as a comrade, and they
loved me evermore.

And now they're all a-crying, and it's no use
me denying;
The spell of them is on me and I'm helpless
as a child;
My heart is aching, aching, but I hear them
sleeping, waking;
It's the Lure of Little Voices, it's the man-
date of the Wild.

I'm afraid to tell you, Honey, I can take no
bitter leaving;
But softly in the sleep-time from your love
I'll steal away.
Oh, it's cruel, dearie, cruel, and it's God knows
how I'm grieving;
But His Loneliness is calling and He knows
I must obey.

THE SONG OF THE WAGE-SLAVE

WHEN the long, long day is over and the Big
Boss gives me my pay,
I hope that it won't be hell-fire, as some of the
parsons say.
And I hope that it won't be heaven, with some
of the parsons I've met—
All I want is just quiet, just to rest and forget.
Look at my face, toil-furrowed; look at my
calloused hands;
Master, I've done Thy bidding, wrought in
Thy many lands—
Wrought for the little masters, big-bellied they
be, and rich;
I've done their desire for a daily hire, and I die
like a dog in a ditch.
I have used the strength Thou has given,
Thou knowest I did not shirk;
Threescore years of labor—Thine be the long
day's work.
And now, Big Master, I'm broken and bent
and twisted and scarred,
But I've held my job, and Thou knowest, and
Thou wilt not judge me hard.

THE SONG OF THE WAGE-SLAVE

Thou knowest my sins are many, and often
I've played the fool—
Whiskey and cards and women, they made me
the devil's tool.
I was just like a child with money; I flung it
away with a curse,
Feasting a fawning parasite, or glutting a
harlot's purse,
Then back to the woods repentant, back to the
mill or the mine,
I, the worker of workers, everything in my line.
Everything hard but headwork (I'd no more
brains than a kid),
A brute with brute strength to labor, doing as
I was bid;
Living in camps with men-folk, a lonely and
loveless life;
Never knew kiss of sweetheart, never caress of
wife.
A brute with brute strength to labor, and they
were so far above—
Yet I'd gladly have gone to the gallows for one
little look of Love.
I with the strength of two men, savage and shy
and wild—
Yet how I'd ha' treasured a woman, and the
sweet, warm kiss of a child.

THE SONG OF THE WAGE-SLAVE

Well, 'tis Thy world, and Thou knowest. I
blaspheme and my ways be rude;
But I've lived my life as I found it, and I've
done my best to be good;
I, the primitive toiler, half naked, and grimed
to the eyes,
Sweating it deep in their ditches, swining it
stark in their styes,
Hurling down forests before me, spanning
tumultuous streams;
Down in the ditch building o'er me palaces
fairer than dreams;
Boring the rock to the ore-bed, driving the
road through the fen,
Resolute, dumb, uncomplaining, a man in a
world of men.
Master, I've filled my contract, wrought in
Thy many lands;
Not by my sins wilt Thou judge me, but by the
work of my hands.
Master, I've done Thy bidding, and the light
is low in the west,
And the long, long shift is over . . . Master,
I've earned it—Rest.

GRIN

If you're up against a bruiser and you're
getting knocked about—

Grin.

If you're feeling pretty groggy, and you're
licked beyond a doubt—

Grin.

Don't let him see you're funkng, let him
know with every clout,
Though your face is battered to a pulp, your
blooming heart is stout;
Just stand upon your pins until the beggar
knocks you out—

And grin.

This life's a bally battle, and the same advice
holds true,

Of grin.

If you're up against it badly, then it's only
one on you,

So grin.

GRIN

If the future's black as thunder, don't let
people see you're blue;
Just cultivate a cast-iron smile of joy the whole
day through;
If they call you "Little Sunshine," wish that
they'd no troubles too—
You may—grin.

Rise up in the morning with the will that,
smooth or rough,
You'll grin.

Sink to sleep at midnight, and although
you're feeling tough,
Yet grin.

There's nothing gained by whining, and you're
not that kind of stuff;
You're a fighter from away back, and you
won't take a rebuff;
Your trouble is that you don't know when
you have had enough—
Don't give in.

If Fate should down you, just get up and take
another cuff;
You may bank on it that there is no philosophy
like bluff
And grin.

THE SHOOTING OF DAN MCGREW

A BUNCH of the boys were whooping it up in
the Malamute saloon;
The kid that handles the music-box was hitting
a jag-time tune;
Back of the bar, in a solo game, sat Dangerous
Dan McGrew,
And watching his luck was his light-o'-love,
the lady that's known as Lou.

When out of the night, which was fifty below,
and into the din and the glare,
There stumbled a miner fresh from the creeks,
dog-dirty, and loaded for bear.
He looked like a man with a foot in the grave,
and scarcely the strength of a louse,
Yet he tilted a poke of dust on the bar, and he
called for drinks for the house.
There was none could place the stranger's face,
though we searched ourselves for a clue;
But we drank his health, and the last to drink
was Dangerous Dan McGrew.

There's men that somehow just grip your eyes,
and hold them hard like a spell;
And such was he, and he looked to me like a
man who had lived in hell;

THE SHOOTING OF DAN McGREW

With a face most hair, and the dreary stare of
a dog whose day is done.

As he watered the green stuff in his glass, and
the drops fell one by one.

Then I got to figgering who he was, and
wondering what he'd do,

And I turned my head—and there watching
him was the lady that's known as Lou.

His eyes went rubbering round the room, and
he seemed in a kind of daze,

Till at last that old piano fell in the way of his
wandering gaze.

The rag-time kid was having a drink; there
was no one else on the stool,

So the stranger stumbles across the room, and
flops down there like a fool.

In a buckskin shirt that was glazed with dirt
he sat, and I saw him sway;

Then he clutched the keys with his talon hands
—my God! but that man could play!

Were you ever out in the Great Alone, when
the moon was awful clear,

And the icy mountains hemmed you in with a
silence you most could *hear*;

With only the howl of a timber wolf, and you
camped there in the cold,

A half-dead thing in a stark, dead world, clean
mad for the muck called gold;

THE SHOOTING OF DAN MCGREW

While high overhead, green, yellow and red,
the North Lights swept in bars—
Then you've a hunch what the music meant
... hunger and night and the stars.

And hunger not of the belly kind, that's
banished with bacon and beans;
But the gnawing hunger of lonely men for a
home and all that it means;
For a fireside far from the cares that are, four
walls and a roof above;
But oh! so cramful of cosy joy, and crowned
with a woman's love;
A woman dearer than all the world, and true
as Heaven is true—
(God! how ghastly she looks through her
rouge,—the lady that's known as Lou).

Then on a sudden the music changed, so soft
that you scarce could hear;
But you felt that your life had been looted
clean of all that it once held dear;
That someone had stolen the woman you
loved; that her love was a devil's lie;
That your guts were gone, and the best for
you was to crawl away and die.
'Twas the crowning cry of a heart's despair,
and it thrilled you through and through—
"I guess I'll make it a spread misere," said
Dangerous Dan McGrew.

THE SHOOTING OF DAN McGREW

The music almost died away . . . then it burst
like a pent-up flood;
And it seemed to say, "Repay, repay," and my
eyes were blind with blood.
The thought came back of an ancient wrong,
and it stung like a frozen lash,
And the lust awoke to kill, to kill . . . then the
music stopped with a crash,
And the stranger turned, and his eyes they
burned in a most peculiar way;
In a buckskin shirt that was glazed with dirt he
sat, and I saw him sway;

Then his lips went in in a kind of grin, and he
spoke, and his voice was calm;
And, "Boys," says he, "you don't know me,
and none of you care a damn;
But I want to state, and my words are straight,
and I'll bet my poke they're true,
That one of you is a hound of hell . . . and that
one is Dan McGrew."

Then I ducked my head, and the lights went
out, and two guns blazed in the dark;
And a woman screamed, and the lights went
up, and two men lay stiff and stark;

THE SHOOTING OF DAN MCGREW

Pitched on his head, and pumped full of lead,
was Dangerous Dan McGrew.

While the man from the creeks lay clutched to
the breast of the lady that's known as
Lou.

These are the simple facts of the case, and I
guess I ought to know;

They say that the stranger was crazed with
"hooch," and I'm not denying it's so.

I'm not so wise as the lawyer guys, but strictly
between us two—

The woman that kissed him—and pinched his
poke— was the lady that's known as
Lou.

THE CREMATION OF SAM MCGEE.

*There are strange things done in the midnight sun
By the men who toil for gold;
The Arctic trails have their secret tales
That would make your blood run cold;
The Northern Lights have seen queer sights,
But the queerest they ever did see
Was that night on the marge of Lake Lebarge
I cremated Sam McGee.*

Now Sam McGee was from Tennessee, where
the cotton blooms and blows.
Why he left his home in the South to roam
round the Pole God only knows.
He was always cold, but the land of gold
seemed to hold him like a spell;
Though he'd often say in his homely way that
he'd "sooner live in hell."

On a Christmas Day we were mushing our way
over the Dawson trail.
Talk of your cold! through the parka's fold it
stabbed like a driven nail.

THE CREMATION OF SAM McGEE

If our eyes we'd close, then the lashes froze,
till sometimes we couldn't see;
It wasn't much fun, but the only one to
whimper was Sam McGee.

And that very night as we lay packed tight in
our robes beneath the snow,
And the dogs were fed, and the stars o'erhead
were dancing heel and toe,
He turned to me, and, "Cap," says he, "I'll
cash in this trip, I guess;
And if I do, I'm asking that you won't refuse
my last request."

Well, he seemed so low that I couldn't say no;
then he says with a sort of moan:
"It's the cursed cold, and it's got right hold
till I'm chilled clean through to the
bone.

Yet 'taint being dead, it's my awful dread of
the icy grave that pains;
So I want you to swear that, foul or fair, you'll
cremate my last remains."

A pal's last need is a thing to heed, so I swore I
would not fail;
And we started on at the streak of dawn, but
God! he looked ghastly pale.

THE CREMATION OF SAM McGEE

He crouched on the sleigh, and he raved all
day of his home in Tennessee;
And before nightfall a corpse was all that was
left of Sam McGee.

There wasn't a breath in that land of death,
and I hurried, horror driven,
With a corpse half-hid that I couldn't get rid,
because of a promise given;
It was lashed to the sleigh, and it seemed to
say:

"You may tax your brawn and brains,
But you promised true, and it's up to you to
cremate those last remains."

Now a promise made is a debt unpaid, and the
trail has its own stern code.

In the days to come, though my lips were
dumb, in my heart how I cursed that
load.

In the long, long night, by the lone firelight,
while the huskies, round in a ring.

Howled out their woes to the homeless snows—
O God! how I loathed the thing.

And every day that quiet clay seemed to heavy
and heavier grow;

And on I went, though the dogs were spent
and the grub was getting low;

THE CREMATION OF SAM McGEE

The trail was bad, and I felt half mad, but I
swore I would not give in;
And I'd often sing to the hateful thing, and it
hearkened with a grin.

Till I came to the marge of Lake Lebarge, and
a derelict there lay;
It was jammed in the ice, but I saw in a trice
it was called the "Alice May."
And I looked at it, and I thought a bit, and I
looked at my frozen chum:
Then, "Here," said I, with a sudden cry, "is
my cre-ma-tor-eum."

Some planks I tore from the cabin floor, and I
lit the boiler fire;
Some coal I found that was lying around, and I
heaped the fuel higher;
The flames just soared, and the furnace roared
—such a blaze you seldom see;
And I burrowed a hole in the glowing coal, and
I stuffed in Sam McGee.

Then I made a hike, for I didn't like to hear
him sizzle so;
And the heavens scowled, and the huskies
howled, and the wind began to blow.
It was icy cold, but the hot sweat rolled down
my cheeks, and I don't know why;

THE CREMATION OF SAM McGEE

And the greasy smoke in an inky cloak went
streaking down the sky.

I do not know how long in the snow I wrestled
with grisly fear;
But the stars came out and they danced about
ere again I ventured near;
I was sick with dread, but I bravely said: "I'll
just take a peep inside.
I guess he's cooked, and it's time I looked,"
. . . then the door I opened wide.

And there sat Sam, looking cool and calm, in
the heart of the furnace roar;
And he wore a smile you could see a mile, and
he said: "Please close that door.
It's fine in here, but I greatly fear you'll let in
the cold and storm—
Since I left Plumtree, down in Tennessee, it's
the first time I've been warm."

*There are strange things done in the midnight sun
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The Arctic trails have their secret tales
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But the queerest they ever did see
Was that night on the marge of Lake Lebarge
I cremated Sam McGee.*

MY MADONNA

I HAILED me a woman from the street,
Shameless, but, oh, so fair!
I bade her sit in the model's seat,
And I painted her sitting there.

I hid all trace of her heart unclean;
I painted a babe at her breast;
I painted her as she might have been,
If the Worst had been the Best.

She laughed at my picture, and went away.
Then came, with a knowing nod,
A connoisseur, and I heard him say:
"'Tis Mary, the Mother of God."

So I painted a halo round her hair,
And I sold her, and took my fee,
And she hangs in the church of Saint Hilaire
Where you and all may see.

UNFORGOTTEN

I KNOW a garden where the lilies gleam,
And one who lingers in the sunshine there;
She is than white-stoled lily far more fair,
And oh, her eyes are heaven-lit with dream.

I know a garret, cold and dark and drear,
And one who toils and toils with tireless
pen,
Until his brave, sad eyes grow weary—
then
He seeks the stars, pale, silent as a seer.

And ah, it's strange, for desolate and dim
Between these two there rolls an ocean wide;
Yet he is in the garden by her side,
And she is in the garret there with him.

THE RECKONING

It's fine to have a blow-out in a fancy
restaurant,
With terrapin and canvas-back and all the
wine you want;
To enjoy the flowers and music, watch the
pretty women pass,
Smoke a choice cigar, and sip the wealthy
water in your glass;
It's bully in a high-toned joint to eat and
drink your fill, but it's quite another matter
when you Pay the bill.

It's great to go out every night on fun or
pleasure bent,
To wear your glad rags always, and to never
save a cent;
To drift along regardless, have a good time
every trip;
To hit the high spots sometimes, and to let
your chances slip;
To know you're acting foolish, yet to go on
fooling still,
Till Nature calls a show-down, and you
Pay the bill.

THE RECKONING

Time has got a little bill—get wise while yet
you may

For the debit side's increasing in a most alarming way;

The things you had no right to do, the things
you should have done,

They're all put down; it's up to you to pay for every one.

So eat, drink and be merry, have a good time
if you will,

But God help you when the time comes, and
you Foot the bill.

QUATRAINS

ONE said: Thy life is thine to make or mar,
To flicker feebly, or to soar, a star;
It lies with thee—the choice is thine, is thine,
To hit the ties or drive thy auto-car.

I answered Her: The choice is mine—ah, no!
We all were made or marred long, long ago.
The parts are written: hear the super wail:
"Who is stage-managing this cosmic show?"

Blind fools of fate, and slaves of circumstance,
Life is a fiddler, and we all must dance.
From gloom where mocks that will-o'-wisp,
 Freewill,
I heard a voice cry: "Say, give us a chance."

Chance! Oh, there is no chance. The scene is
 set.

Up with the curtain! Man, the marionette,
Resumes his part. The gods will work the
 wires.

They've got it all down fine, you bet, you bet!

QUATRAINS

It's all decreed: the might earthquake crash;
The countless constellations' wheel and flash;
The rise and fall of empires, war's red tide,
The composition of your dinner hash.

There's no haphazard in this world of ours:
Cause and effect are grim, relentless powers.
They rule the world. (A king was shot last
night.
Last night I held the joker and both bowers.)

From out the mesh of fate our heads we thrust.
We can't do what we would, but what we must.
Heredity has got us in a cinch.
(Consoling thought, when you've been on a
"bust.")

Hark to the song where spherul voices blend:
"There's no beginning, never will be end."
It makes us nutty; hang the astral chimes!
The table's spread; come, let us dine, my
friend.

THE MEN THAT DON'T FIT IN

THERE'S a race of men that don't fit in,
A race that can't stay still;
So they break the hearts of kith and kin,
And they roam the world at will.
They range the field and they rove the flood,
And they climb the mountain's crest;
Theirs is the curse of the gipsy blood,
And they don't know how to rest.

If they just went straight they might go far;
They are strong and brave and true;
But they're always tired of the things that
are,
And they want the strange and new.
They say: "Could I find my proper groove,
What a deep mark I would make!"
So they chop and change, and each fresh
move
Is only a fresh mistake.

And each forgets, as he strips and runs,
With a brilliant, fitful pace,
It's the steady, quiet, plodding ones
Who win in the lifelong race.

THE MEN THAT DON'T FIT IN

And each forgets that his youth has fled,
Forgets that his prime is past,
Till he stands one day with a hope that's dead
In the glare of the truth at last.

He has failed, he has failed; he has missed
his chance;

He has just done things by half.
Life's been a jolly good joke on him,
And now is the time to laugh.

Ha, ha! He is one of the Legion Lost;
He was never meant to win;
He's a rolling stone, and it's bred in the
bone;

He's a man who won't fit in.

MUSIC IN THE BUSH

O'ER the dark pines she sees the silver moon,
And in the west, all tremulous, a star;
And soothing sweet she hears the mellow tune
Of cow-bells jangled in the fields afar.

Quite listless, for her daily stent is done,
She stands, sad exile, at her rose-wreathed door,
And sends her love eternal with the sun
That goes to gild the land she'll see no more.

The grave, gaunt pines imprison her sad gaze,
All still the sky and darkling drearily;
She feels the chilly breath of dear, dead days
Come sifting through the alders eerily.

Oh, how the roses riot in their bloom!
The curtains stir as with an ancient pain;
Her old piano gleams from out the gloom,
And waits and waits her tender touch in vain.

But now her hands like moonlight brush the keys
With velvet grace, melodious delight;
And now a sad refrain from overseas
Goes sobbing on the bosom of the night.

MUSIC IN THE BUSH

And now she sings. (O singer in the gloom,
Voicing a sorrow we can ne'er express,
Here in the Farness where we few have room
Unshamed to show our love and tenderness,

Our hearts will echo, till they beat no more,
That song of sadness and of motherland;
And stretched in deathless love to England's
shore,
Some day she'll hearken and she'll under-
stand.)

A prima-donna in the shining past,
But now a mother growing old and grey,
She thinks of how she held a people fast
In thrall, and gleaned the triumphs of a day.

She sees a sea of faces like a dream;
She sees herself a queen of song once more;
She sees lips part in rapture, eyes agleam;
She sings as never once she sang before.

She sings a wild, sweet song that throbs with
pain,
The added pain of life that transcend's art,
A song of home, a deep, celestial strain,
The glorious swan-song of a dying heart.

MUSIC IN THE BUSH

A lame tramp comes along the railway track,
A grizzled dog whose day is nearly done;
He passes, pauses, then comes slowly back
And listens there—an audience of one.

She sings—her golden voice is passion-fraught
As when she charmed a thousand eager ears;
He listens trembling, and she knows it not,
And down his hollow cheeks roll bitter tears.

She ceases and is still, as if to pray;
There is no sound, the stars are all alight—
Only a wretch who stumbles on his way,
Only a vagrant sobbing in the night.

RHYME OF THE REMITTANCE MAN

THERE's a four-pronged buck a-swinging in the
shadow of my cabin,

And it roamed the velvet valley till to-day;
But I tracked it by the river, and I trailed it in
the cover,

And I killed it on the mountain miles away.
Now I've had my lazy supper, and the level
sun is gleaming

On the water where the silver salmon play;
And I light my little corn-cob, and I linger
softly dreaming,

In the twilight, of a land that's far away.

Far away, so faint and far, is flaming London,
fevered Paris,

That I fancy I have gained another star;
Far away the din and hurry, far away the sin
and worry,

Far away—God knows they cannot be too
far.

Gilded galley-slaves of Mammon—how my
purse-proud brothers taunt me!

RHYME OF THE REMITTANCE MAN

I might have been as well-to-do as they
Had I clutched like them my chances, learned
their wisdom, crushed my fancies,
Starved my soul and gone to business every
day.

Well, the cherry bends with blossom, and the
vivid grass is springing,
And the star-like lily nestles in the green;
And the frogs their joys are singing, and my
heart in tune is ringing,
And it doesn't matter what I might have
been.
While above the scented pine-gloom, piling
heights of golden glory,
The sun-god paints his canvas in the west;
I can couch me deep in clover, I can listen to
the story
Of the lazy, lapping water—it is best.

While the trout leaps in the river, and the blue
grouse thrill the cover,
And the frozen snow betrays the panther's
track,
And the robin greets the dayspring with the
rapture of a lover,
I am happy, and I'll nevermore go back.
For I know I'd just be longing for the little old
log cabin,

RHYME OF THE REMITTANCE MAN

With the morning-glory clinging to the door,
Till I loathed the city places, cursed the care
 on all the faces,
Turned my back on lazar London evermore.

So send me far from Lombard Street, and write
 me down a failure;

Put a little in my purse and leave me free.
Say: "He turned from Fortune's offering to
 follow up a pale lure,

He is one of us no longer—let him be."
I am one of you no longer: by the trails my feet
 have broken,

The dizzy peaks I've scaled, the camp-fire's
 glow,

By the lonely seas I've sailed in—yea, the final
 word is spoken,

I am signed and sealed to nature. Be it so.

THE LOW-DOWN WHITE

THIS is the pay-day up at the mines, when the
bearded brutes come down;
There's money to burn in the streets to-night,
so I've sent my klooch to town,
With a haggard face and a ribband of red en-
twined in her hair of brown.

And I know at the dawn she'll come reeling
home with the bottles, one, two, three;
One for herself to drown her shame, and two
big bottles for me,
To make me forget the thing I am and the
man I used to be.

To make me forget the brand of the dog, as I
crouch in this hideous place;
To make me forget once I kindled the light of
love in a lady's face,
Where even the squalid Siwash now holds me a
black disgrace.

THE LOW DOWN WHITE

Oh, I have guarded my secret well! And who
would dream as I speak
In a tribal tongue, like a rogue unhung, 'mid
the ranch-house filth and reek,
I could roll to bed with a Latin phrase, and
rise with a verse of Greek?

Yet I was a senior prizeman once, and the pride
of a college eight;
Called to the bar—my friends were true! but
they could not keep me straight;
Then came the divorce, and I went abroad and
“died” on the River Plate.

But I'm not dead yet; though with half a lung
there isn't time to spare.
And I hope that the year will see me out, and,
thank God, no one will care—
Save maybe the little slim Siwash girl with the
rose of shame in her hair.

She will come with the dawn, and the dawn is
near; I can see its evil glow,
Like a corpse-light seen through a frosty pane
in a night of want and woe;
And yonder she comes, by the bleak bull-pines,
swift staggering through the snow.

THE LITTLE OLD LOG CABIN

WHEN a man gits on his uppers in a hard-pan
sort of town,

An' he ain't got nothin' comin', an' he can't
afford ter eat,

An' he's in a fix fer lodgin', an' he wanders up
an' down,

An' you'd fancy he'd been boozin', he's so
locoed 'bout the feet;

When he's feelin' sneakin' sorry, an' his belt is
hangin' slack,

An' his face is peaked an' grey-like, an' his
heart gits down an' whines,

Then he's apt ter git a-thinkin' an' a-wishin'
he was back

In the little ol' log cabin in the shadder of the
pines.

When he's on the blazin' desert, an' his
canteen's sprung a leak,

An' he's all alone an' crazy, an' he's crawlin'
like a snail,

An' his tongue's so black an' swollen that it
hurts him fer to speak,

An' he gouges down fer water, an' the
raven's on his trail;

THE LITTLE OLD LOG CABIN

When he's done with care and cursin', an' he
feels more like to cry,
An' he sees ol' Death a-grinnin', an' he
thinks upon his crimes,
Then he's like ter hev a vision, as he settles
down ter die,
Of the little ol' log cabin an' the roses an' the
vines.
Oh, the little ol' log cabin, it's a solemn shinin'
mark
When a feller gits ter sinnin', an' a-goin' ter
the wall,
An' folks don't understand him, an' he's grop-
in' in the dark,
An' he's sick of bein' cursed at, an' he's
longin' fer his call:
When the sun of life's a-sinkin' you can see it
way above,
On the hill from out the shadder in a glory
'gin the sky,
An' your mother's voice is callin', an' her arms
are stretched in love,
An' somehow you're glad you're goin', an'
you ain't a-scared to die;
When you'll be like a kid again, an' nestle to
her breast,
An' never leave its shelter, an' forget, an'
love an' rest.

THE YOUNGER SON

IF you leave the gloom of London and you seek
a glowing land,
Where all except the flag is strange and new,
There's a bronzed and stalwart fellow who will
grip you by the hand,
And greet you with a welcome warm and
true;

For he's your younger brother, the one you
sent away,
Because there wasn't room for him at home;
And now he's quite contented, and he's glad he
didn't stay,
And he's building Britain's greatness o'er
the foam.

When the giant herd is moving at the rising of
the sun,
And the prairie is lit with rose and gold;
And the camp is all abustle, and the busy days
begun,
He leaps into the saddle sure and bold.

THE YOUNGER SON

Through the round of heat and hurry, through
the racket and the rout,
He rattles at a pace that nothing mars;
And when the night-winds whisper, and camp-
fires flicker out,
He is sleeping like a child beneath the stars.

When the wattle-blooms are drooping in the
sombre shed-oak glade,
And the breathless land is lying in a swoon,
He leaves his work a moment, leaning lightly
on his spade,
And he hears the bell-bird chime the Austral
noon.

The parrakeets are silent in the gum-tree by
the creek;
The ferny grove is sunshine-steeped and still;
But the dew will gem the myrtle in the twilight
ere he seek
His little lonely cabin on the hill.

Around the purple, vine-clad slope the argent
river dreams;
The roses almost hide the house from view;
A snow-peak of the Winterberg in crimson
splendor gleams;
The shadow deepens down on the karroo.

THE YOUNGER SON

He seeks the lily-scented dusk beneath the
orange tree;

His pipe in silence glows and fades and
glows;

And then two little maids come out and climb
upon his knee,

And one is like the lily, one the rose.

He sees his white sheep dapple o'er the green
New Zealand plain,

And where Vancouver's shaggy ramparts
frown,

When the sunlight threads the pine-gloom he is
fighting might and main

To clinch the rivets of an Empire down.

You will find him toiling, toiling, in the south
or in the west,

A child of nature, fearless, frank and free;

And the warmest heart that beats for you is
beating in his breast,

And he sends you loyal greeting o'er the sea.

You've a brother in the Army, you've another
in the Church;

One of you is a diplomatic swell;

You've had the pick of everything and left him
in the lurch;

And yet I think he's doing very well.

THE YOUNGER SON

I'm sure his life is happy, and he doesn't envy
yours;

I know he loves the land his pluck has won;
And I fancy in the years unborn, while
England's fame endures,

She will come to bless with pride—the
Younger Son.

THE MARCH OF THE DEAD

THE cruel war was over—oh, the triumph was
so sweet!

We watched the troops returning, through
our tears;

There was triumph, triumph, triumph down
the scarlet glittering street,

And you scarce could hear the music for the
cheers.

And you scarce could see the house-tops for
the flags that flew between,

The bells were pealing madly to the sky;

And everyone was shouting for the Soldiers of
the Queen,

And the glory of an age was passing by.

And then there came a shadow, swift and
sudden, dark and drear;

The bells were silent, not an echo stirred;

The flags were drooping sullenly, the men for-
got to cheer;

We waited, and we never spoke a word.

THE MARCH OF THE DEAD

The sky grew darker, darker, till from out the
gloomy rack

There came a voice that checked the heart
with dread:

"Tear down, tear down your bunting now, and
hang up sable black;

They are coming—it's the Army of the
Dead."

They were coming, they were coming, gaunt
and ghastly, sad and slow;

They were coming, all the crimson wrecks of
pride;

With faces seared, and cheeks red smeared, and
haunting eyes of woe,

And clotted holes the khaki couldn't hide.

Oh, the clammy brow of anguish! the livid
foam-flecked lips!

The reeling ranks of ruin swept along!

The limb that trailed, the hand that failed the
bloody finger-tips!

And oh, the dreary rhythm of their song!

"They left us on the veldt-side, but we felt
we couldn't stop,

On this, our England's crowning festal day;

We're the men of Magersfontien, we're the men
of Spion Kop,

Colenso,—we're the men who had to pay.

THE MARCH OF THE DEAD

We're the men who paid the blood-price. Shall
the grave be all our gain?

You owe us. Long and heavy is the score.
Then cheer us for our glory now, and cheer us
for our pain,
And cheer us as ye never cheered before."

The folks were white and stricken, and each
tongue seemed weighed with lead;
Each heart was clutched in hollow hand of
ice;

And every eye was staring at the horror of the
dead,

The pity of the men who paid the price.
They were come, were come to mock us, in the
first flush of our peace;

Through writhing lips their teeth were all
agleam;

They were coming in their thousands—oh,
would they never cease!

I closed my eyes, and then—it was a dream.

There was triumph, triumph, triumph down
the scarlet gleaming street;

The town was mad, a man was like a boy.
A thousand flags were flaming where the sky
and city meet;

A thousand bells were thundering the joy.

THE MARCH OF THE DEAD

There was music, mirth and sunshine; but
some eyes shone with regret:

And while we stun with cheers our homing
braves,

O God, in Thy great mercy, let us nevermore
forget

The graves they left behind, the bitter
graves.

"FIGHTING MAC"

A LIFE TRAGEDY.

A PISTOL shot rings round and round the
world:

In pitiful defeat a warrior lies.

A last defiance to dark Death is hurled.

A last wild challenge shocks the sunlit skies.

Alone he falls with wide, wan, woeful eyes:
Eyes that could smile at death—could not face
shame.

Alone, alone he paced his narrow room,

In the bright sunshine of that Paris day;

Saw in his thought the awful hand of doom;

Saw in his dream his glory pass away;

Tried in his heart, his weary heart, to pray:

"O God! who made me, give me strength to
face

The spectre of this bitter, black disgrace."

"FIGHTING MAC"

The burn brawls darkly down the shaggy glen,
The bee-kissed heather blooms around the
door;

He sees himself a barefoot boy again,
Bending o'er page of legendary lore.

He hears the pibroch, grips the red claymore,
Runs with the Fiery Cross a clansman true,
Sworn kinsman of Rob Roy and Roderick Dhu.

Eating his heart out with a wild desire,
One day, behind his counter trim and neat,
He hears a sound that sets his brain afire—
The Highlanders are marching down the
street.

Oh, how the pipes shrill out the mad drums
beat!

"On to the gates of Hell, my Gordons gay!"
He flings his hated yardstick far away.

He sees the sullen pass, high-crowned with
snow,

Where Afghans cower with eyes of gleaming
hate.

He hurls himself against the hidden foe.

They try to rally—ah, too late, too late!

Again, defenceless, with fierce eyes that wait
For death, he stands, like baited bull at bay,
And flouts the Boers, that mad Majuba day.

"FIGHTING MAC"

He sees again the murderous Soudan,
Blood-slaked and rapine swept. He seems
to stand

Upon the gory plain of Omdurman.

Then Magersfontein, and supreme command
Over his Highlanders. To shake his hand
A King is proud, and princes call him friend,
And glory crowns his life—and now the end,

The awful end. His eyes are dark with doom;
He hears the shrapnel shrieking overhead;
He sees the ravaged ranks, the flame-stabbed
gloom.

Oh, to have fallen! the battle-field his bed,
With Wauchope and his glorious brother-
dead.

Why was he saved for this, for this? And now
He raises the revolver to his brow.

.

In many a Highland home, framed with rude art,
You'll find his portrait rough-hewn, stern
and square;

It's graven in the Fuyam fellah's heart;
The Ghurka reads it at his evening prayer;
The raw lands know it, where the fierce suns
glare;

The Dervish fears it. Honor to his name,
Who holds aloft the shield of England's fame.

"FIGHTING MAC"

Mourn for our hero, men of Northern race!

We do not know his sin; we only know
His sword was keen. He laughed death in the
face,

And struck for Empire's sake, a giant blow.

His arm was strong. Ah! well they learnt,
the foe.

The echo of his deeds is ringing yet,

Will ring for aye. All else . . . let us forget.

THE WOMAN AND THE ANGEL

AN angel was tired of heaven, as he lounged in
the golden street;
His halo was tilted sideways, and his harp lay
mute at his feet;
So the Master stooped in His pity, and gave
him a pass to go,
For the space of a moon to the earth-world, to
mix with the men below.

He doffed his celestial garments, scarce waiting
to lay them straight;
He bade good-bye to Peter, who stood by the
golden gate;
The sexless singers of heaven chanted a fond
farewell,
And the imps looked up as they pattered on
the red-hot flags of hell.

Never was seen such an angel: eyes of heavenly
blue,
Features that shamed Apollo, hair of a golden
hue;
The women simply adored him, his lips were
like Cupid's bow;
But he never ventured to use them— and so
they voted him slow.

THE WOMAN AND THE ANGEL

Till at last there came One Woman, a marvel
of loveliness,

And she whispered to him: "Do you love me?"

And he answered that woman, "Yes."

And she said: "Put your arms around me, and
kiss me, and hold me—so—"

But fiercely he drew back, saying: "This thing
is wrong, and I know."

Then sweetly she mocked his scruples, and
softly she him beguiled:

"You, who are verily man among men, speak
with the tongue of a child.

We have outlived the old standards; we have
burst, like an over-tight thong,

The ancient, outworn, puritanic traditions of
Right and Wrong."

Then the Master feared for His angel, and
called him again to His side,

For oh, the woman was wondrous, and oh, the
angel was tried.

And deep in his hell sang the Devil, and this
was the strain of his song:

"The ancient, outworn, puritanic traditions of
Right and Wrong."

THE RHYME OF THE RESTLESS ONES

WE couldn't sit and study for the law;
The stagnation of a bank we couldn't stand;
For our riot blood was surging, and we didn't
 need much urging
To excitements and excesses that are banned.

So we took to wine and drink and other things,
And the devil in us struggled to be free;
Till our friends rose up in wrath, and they
 pointed out the path,
And they paid our debts and packed us o'er
 the sea.

Oh, they shook us off and shipped us o'er the
 foam,
To the larger lands that lure a man to roam;
And we took the chance they gave
 Of a far and foreign grave,
And we bade good-bye for evermore to home.

And some of us are climbing on the peak,
And some of us are camping on the plain;
By pine and palm you'll find us, with never
 claim to bind us,
By track and trail you'll meet us once again.

THE RHYME OF THE RESTLESS ONES

We are fated serfs to freedom—sky and sea;
We have failed where slummy cities overflow;
But the stranger ways of earth know our pride
and know our worth,
And we go into the dark as fighters go.

Yes, we go into the night as brave men go,
Though our faces they be often streaked with
woe;
Yet we're hard as cats to kill,
And our hearts are reckless still,
And we've danced with death a dozen times or
so.

And you'll find us in Alaska after gold,
And you'll find us herding cattle in the
South.
We like strong drink and fun; and when the
race is run,
We often die with curses in our mouth.

We are wild as colts unbroke, but never mean;
Of our sins we've shoulders broad to bear the
blame;
But we'll never stay in town, and we'll never
settle down,
And we'll never have an object or an aim.

THE RHYME OF THE RESTLESS ONES

No, there's that in us that time can never
tame;

And life will always seem a careless game;

And they'd better far forget—

Those who say they love us yet—

Forget, blot out with bitterness our name.

NEW YEAR'S EVE

It's cruel cold on the water-front, silent and
dark and drear;

Only the black tide weltering, only the his-
sing snow;

And I, alone, like a storm-tossed wreck, on this
night of the glad New Year,

Shuffling along in the icy wind, ghastly and
gaunt and slow.

They're playing a tune in McGuffy's saloon,
and it's cheery and bright in there

(God! but I'm weak—since the bitter dawn,
and never a bite of food);

I'll just go over and slip inside—I mustn't give
way to despair—

Perhaps I can bum a little booze if the boys
are feeling good.

They'll jeer at me, and they'll sneer at me, and
they'll call me a whiskey soak;

("Have a drink? Well, thankee kindly, sir,
I don't mind if I do.")

A drivelling, dirty gin-joint fiend, the butt of
the bar-room joke;

Sunk and sodden and hopeless—"Another?
Well, here's to you!"

NEW YEAR'S EVE

McGuffy is showing a bunch of the boys how
Bob Fitzsimmons hit;
The barman is talking of Tammany Hall,
and why the ward boss got fired;
I'll just sneak into a corner, and they'll let me
alone a bit;
The room is reeling round and round . . . O
God, but I'm tired, I'm tired . . .

Roses she wore on her breast that night. Oh,
but their scent was sweet;
Alone we sat on the balcony, and the fan-
palms arched above;
The witching strain of a waltz by Strauss came
up to our cool retreat,
And I prisoned her little hand in mine, and
I whispered my plea of love.

Then sudden the laughter died on her lips, and
lowly she bent her head;
And oh, there came in the deep, dark eyes a
look that was heaven to see;
And the moments went, and I waited there,
and never a word was said,
And she plucked from her bosom a rose of
red, and shyly gave it to me.

NEW YEAR'S EVE

Then the music swelled to a crash of joy, and
the lights blazed up like day;
And I held her fast to my throbbing heart,
and I kissed her bonny brow;
"She is mine, she is mine for evermore!" the
violin's seemed to say,
And the bells were ringing the New Year in
—O God! I can hear them now.

Don't you remember that long, last waltz, with
its sobbing, sad refrain?
Don't you remember that last good-bye,
and the dear eyes dim with tears?
Don't you remember that golden dream, with
never a hint of pain,
Of lives that would blend like an angel-song
in the bliss of the coming years?

Oh, what have I lost! What have I lost!
Ethel, forgive, forgive!
The red, red rose is faded now, and it's fifty
years ago.
'Twere better to die a thousand deaths than
live each day as I live!
I have sinned, I have sunk to the lowest
depths—but oh, I have suffered so!

NEW YEAR'S EVE

Hark! oh hark! I can hear the bells! . . .
Look! I can see her there,
Fair as a dream . . . but it fades . . . And
now—I can hear the dreadful hum
Of the crowded court . . . See! the Judge looks
down . . . NOT GUILTY, my Lord, I
swear . . .
The bells, I can hear the bells again . . . Ethel,
I come, I come! . . .

“Rouse up, old man, it's twelve o'clock. You
can't sleep here, you know.
Say! ain't you got no sentiment? Lift up
your muddled head;
Have a drink to the glad New Year, a drop
before you go—
You darned old dirty hobo . . . My God!
Here, boys! He's DEAD!”

COMFORT

SAY! You've struck a heap of trouble—
Bust in business, lost your wife;
No one cares a cent about you,
You don't care a cent for life;
Hard luck has of hope bereft you,
Health is failing, wish you'd die—
Why, you've still the sunshine left you,
And the big blue sky.

Sky so blue it makes you wonder
If it's heaven shining through;
Earth so smiling 'way out yonder,
Sun so bright it dazzles you;
Birds a-singing, flowers a-flinging
All their fragrance on the breeze;
Dancing shadows, green, still meadows—
Don't you mope, you've still got these.

These, and none can take them from you;
These, and none can weigh their worth.
What! you're tired and broke and beaten?—
Why, you're rich—you've got the earth!

COMFORT

Yes, if you're a tramp in tatters,
While the blue sky bends above,
You've got nearly all that matters,
You've got God, and God is love.

PREMONITION

'Twas a year ago and the moon was bright
 (Oh, I remember so well, so well),
I walked with my love in a sea of light,
 And the voice of my sweet was a silver bell.

And sudden the moon grew strangely dull,
 And sudden my love had taken wing;
I looked on the face of a grinning skull,
 I strained to my heart a ghastly thing.

'Twas but fantasy, for my love lay still
 In my arms with her tender eyes aglow,
And she wondered why my lips were chill,
 Why I was silent and kissed her so.

A year has gone and the moon is bright,
 A gibbous moon like a ghost of woe;
I sit by a new-made grave to-night,
 And my heart is broken—it's strange, you
 know.

THE TRAMPS

CAN you recall, dear comrade, when we
tramped God's land together,
And we sang the old, old Earth-song, for our
youth was very sweet;
When we drank and fought and lusted, as we
mocked at tie and tether,
Along the road to Anywhere, the wide world
at our feet.

Along the road to Anywhere, when each day
had its story;
When time was yet our vassal, and life's jest
was still unstale;
When peace unfathomed filled our hearts as,
bathed in amber glory,
Along the road to anywhere we watched the
sunsets pale.

Alas! the road to Anywhere is pitfalled with
disaster;
There's hunger, want, and weariness, yet O
we loved it so!
As on we tramped exultantly, and no man was
our master,

THE TRAMPS

And no man guessed what dreams were ours,
as swinging heel and toe,
We tramped the road to Anywhere, the magic
road to Anywhere,
The tragic road to Anywhere such dear, dim
years ago.

L'ENVOI

*You who have lived in the Land,
You who have trusted the trail;
You who are strong to withstand,
You who are swift to assail;
Songs have I sung to beguile,
Vintage of desperate years
Hard as a harlot's smile,
Bitter as unshed tears.*

*Little of joy or mirth,
Little of ease I sing;
Sagas of men of earth,
Humanly suffering
Such as you all have done;
Savagely faring forth,
Sons of the midnight sun,
Argonauts of the North.*

*Far in the land God forgot
Glimmers the lure of your trail;
Still in your lust are you taught
Even to win is to fail.
Still must you follow and fight
Under the vampire wing;
There in the long, long night
Hoping and vanquishing.*

L'ENVOI

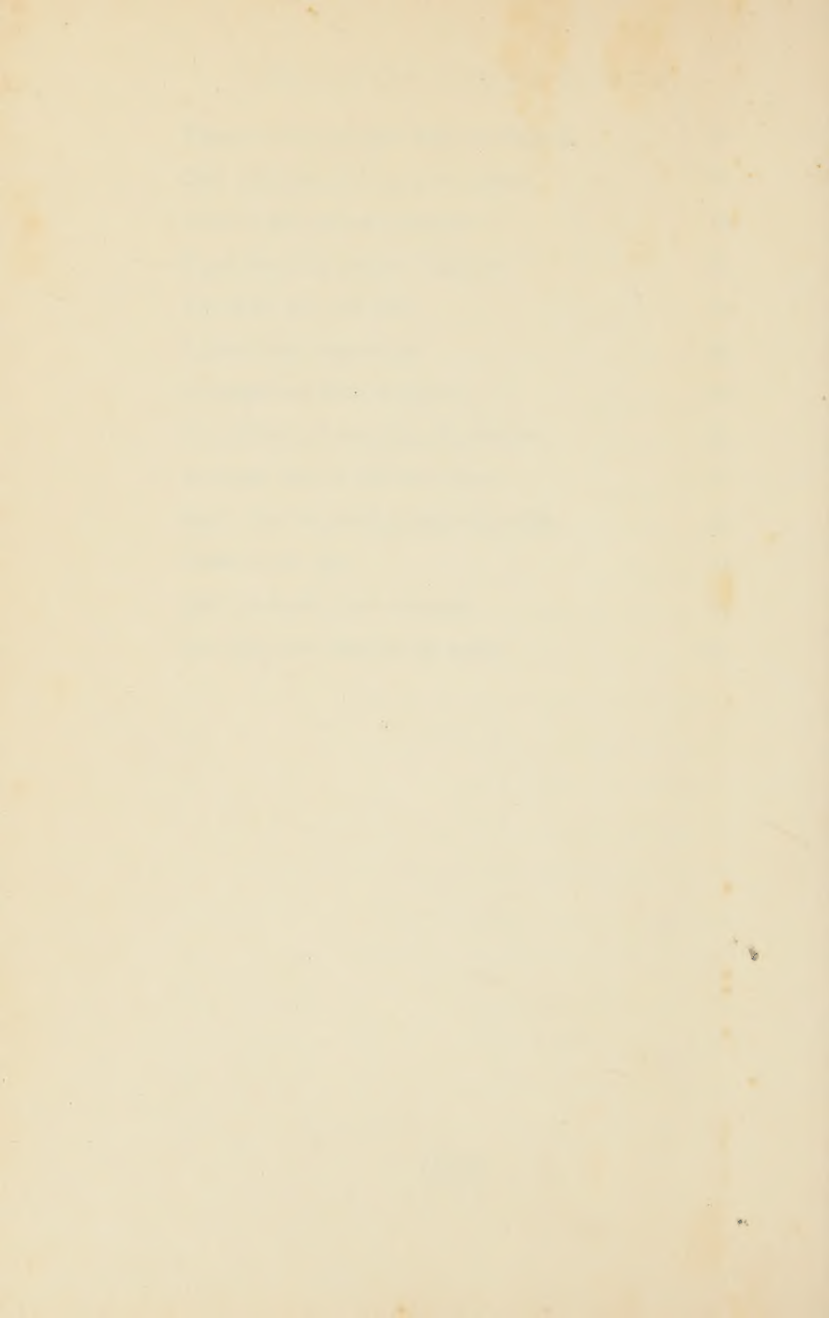
*Husbandmen of the Wild,
Reaping a barren gain;
Scourged by desire, reconciled
Unto disaster and pain;
These my songs are for you,
You who are seared with the brand;
God knows I have tried to be true;
Please God you will understand.*

INDEX OF FIRST LINES

This is the law of the Yukon	11
This is the song of the parson's son	17
I wanted the gold, and I sought it	21
Have you gazed on naked grandeur?	24
Ye who know the Lone Trail	27
There where the mighty mountains	29
The waves have a story to tell me	31
We sleep in the sleep of ages	33
There was a woman, and she was wise	36
There's a cry from out the Loneliness	39
When the long, long day is over	41
If you're up against a bruiser	44
A bunch of the boys were whooping it up	46
There are strange things done in the midnight sun	51
I haled me a woman from the street	56
I know a garden where the lilies gleam	57
It's fine to have a blow-out	58
One said: Thy life is thine	60
There's a race of men that don't fit in	62
O'er the dark pines she sees the silver moon	64

INDEX OF FIRST LINES

There's a four-pronged buck a-swinging	67
This is the pay-day up at the mines	70
When a man gits on his uppers	72
If you leave the gloom of London	74
The cruel war was over	78
A pistol shot rings round	82
An angel was tired of heaven	86
We couldn't sit and study for the law	88
It's cruel cold on the water-front	91
Say! You've struck a heap of trouble	95
'Twas a year ago	97
Can you recall, dear comrade	98
You who have lived in the Land	100



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The dynamic story of James McRae's life as a prospector, miner and adventurer during the fabulous silver and gold rush eras. ". . . a book to delight the hearts of young and old who like true adventure." *Prince George Citizen*.

I WAS NO LADY

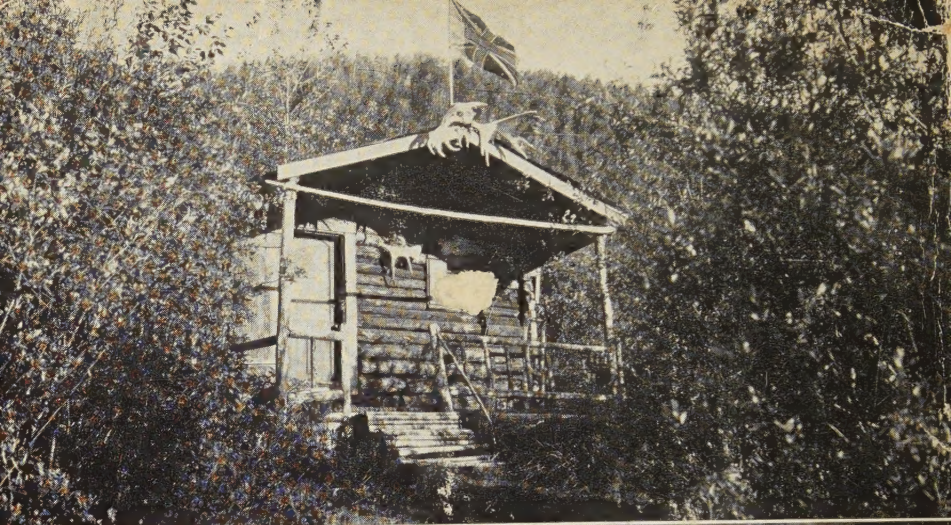
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Robert Service's cabin, where he wrote many of his famous ballads, is still preserved for visitors at Dawson.

Group in front of Bank of Commerce building in Dawson, June 22, 1908, taken after a dinner celebrating the publication of *Songs of a Sourdough*.
(Robert Service is in back row, right.)